



**TO COUNCILLOR:**

G S Atwal  
L A Bentley (Chair)  
G A Boulter  
Mrs L M Broadley (Vice-Chair)  
F S Broadley

D M Carter  
B Dave  
R E Fahey  
D A Gamble  
J Kaufman

Dr T K Khong  
Mrs H E Loydall  
R E R Morris

Dear Councillor *et al*

I hereby **SUMMON** you to attend a meeting of the **DEVELOPMENT CONTROL COMMITTEE** to be held at the **COUNCIL OFFICES, STATION ROAD, WIGSTON** on **THURSDAY, 15 JUNE 2017** at **7.00 PM** for the transaction of the business set out in the Agenda below.

Yours faithfully

Council Offices  
Wigston  
**07 June 2017**

**Mark Hall**  
Chief Executive

<u>ITEM NO.</u>	<u>AGENDA</u>	<u>PAGE NO'S</u>
<b>1.</b>	<b>Apologies for Absence</b>	
<b>2.</b>	<b>Appointment of Substitutes</b>  To appoint substitute Members in accordance with Rule 4 of Part 4 of the Constitution.	
<b>3.</b>	<b>Declarations of Interest</b>  Members are reminded that any declaration of interest should be made having regard to the Members' Code of Conduct. In particular, Members must make clear the nature of the interest and whether it is 'pecuniary' or 'non-pecuniary'.	
<b>4.</b>	<b>Minutes of the Previous Meeting held on 13 April 2017</b>  The minutes of the Development Control Committee held on Tuesday, 13 April 2017 shall stand as an item to be received at the next meeting of the Committee due to be held on Thursday, 20 July 2017.	
<b>5.</b>	<b>Petitions and Deputations</b>  To receive any Petitions and, or, Deputations in accordance with Rule 24 of Part 4 of the Constitution.	



- 6. Housing White Paper: Increase in Planning Fees in the Borough** **1 - 2**  
Report of, and to be Presented by, the Planning Development and Regeneration Manager.
- 7. Confirmation of The Borough Council of Oadby & Wigston Tree Preservation Order(s)**  
Report(s) of, and to be Presented by, the Planning Control Team Leader.
- a) Land at Briar Walk, Oadby, Leicestershire** **3 - 12**
- b) Land at Gartree Road, Oadby, Leicestershire** **13 - 19**
- c) The Grange, Highfield Drive, Wigston, Leicestershire, LE18 1PP** **20 - 31**
- 8. Report of the Planning Control Team Leader** **32 - 84**  
Report(s) of, and to be Presented by, the Planning Control Team Leader and the relevant Planning Control Officer(s).

**For more information, please contact:**

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